

**EXAMINATION SECTION, A.I.I.M.S.  
DATE - SHEET**

**B.Sc. (HONS) NURSING PHASE-I, II, III & IV (Supple.) EXAMINATION - DECEMBER 2016.**

No.F.1-5/97/Exam.Sec.

Ansari Nagar, New Delhi-110 608.

Dated the: 4th November, 2016.

**Venue: Convergence Block, First Floor**

**Time : 9.30 A.M. to 12.30 P.M.**

**Phase-I (New Scheme)**

Date &	Day	Subject	Paper No.
2.12.2016	Friday	A) Anatomy B) Physiology	I
6.12.2016	Tuesday	A) Nutrition B) Biochemistry	II
8.12.2016	Thursday	Nursing Foundation	III
9.12.2016	Friday	Psychology	IV
10.12.2016	Saturday	Microbiology	V
12.12.2016	Monday	English	VI

**Phase-II (New Scheme)**

2.12.2016	Friday	Medical and Surgical Nursing-I (adult including geriatric)	I
6.12.2016	Tuesday	A) Pharmacology B) Pathology & Genetics	II
8.12.2016	Thursday	Community Health Nursing-I	III
9.12.2016	Friday	Communication and Educational Technology	IV
*		<b>(Practical) (Medical Surgical Nursing)</b>	V

**Phase-III (New Scheme)**

2.12.2016	Friday	Sociology	I
6.12.2016	Tuesday	Medical Surgical Nursing (Adult including geriatrics-II)	II
8.12.2016	Thursday	Child Health Nursing	III
9.12.2016	Friday	Mental Health Nursing	IV
*		<b>Practical-I Medical Surgical Nursing (Adult including Geriatrics)-II</b>	V
*		<b>Practical-II Child Health Nursing</b>	VI
*		<b>Practical-III Mental Health Nursing</b>	VII

**Phase-IV (New Scheme)**

2.12.2016	Friday	Midwifery and Obstetrics Nursing	I
6.12.2016	Tuesday	Community Health Nursing-II	II
8.12.2016	Thursday	Nursing Research & Statistics	III
9.12.2016	Friday	Management of Nursing services & Education	IV
*		<b>(Practical) I- (Midwifery &amp; Obstetrical Nursing)</b>	V
*		<b>(Practical) II- (Community Health Nursing)</b>	Vi

\* Dates for Practical examination will be announced later.

*(Signature)*  
**(Dr. O.P. Sharma)**  
**Asstt. Controller (Exams)**

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